

EXHIBITOR REGISTRATION FORM
PLEASE RESPOND ASAP

**Senator John F. Kerry's
Second Annual
Massachusetts Procurement Conference and Business Expo**

**January 19, 2007, 10:00 a.m. - 4:00 p.m.
Exhibitor setup begins at 8:00 a.m.**

**Northeastern University's Curry Center
360 Huntington Avenue
Boston, MA**

Return this registration form to reserve a space with a 8 ft. rectangular draped table and chairs.

This event is **FREE OF CHARGE**.

Your registration will be confirmed by return mail or e-mail to the individual(s) listed below.

(Please type or print legibly)

Organization/Agency:

Name(s):

Title(s):

Mailing Address:

Phone:

Fax:

E-mail:

Space is limited; please register as soon as possible. Tables are reserved on a first-come first-serve basis. **Your registration will also ensure your invitation to next year's fair.** If you have any questions or comments, please call Setti Warren in the Office of Senator Kerry at (617) 565-6653.

Please return this form by fax to (617) 248-3870.